***Declaration of Assets as they stood***

***on 01st Day of January, 2025***

To,

**The Deputy Secretary to the Government of West Bengal**

**And**

**Land & Land Reforms and Refugee Relief and Rehabilitation Department,**

**Government of west Bengal,**

**6th Floor, Nabanna,**

**325 Sarat Chatterjee Road,**

**Howrah- 711102.**

From,

Sri/Smt\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**West Bengal Form No. 34A.**

1st day of January, 2025.

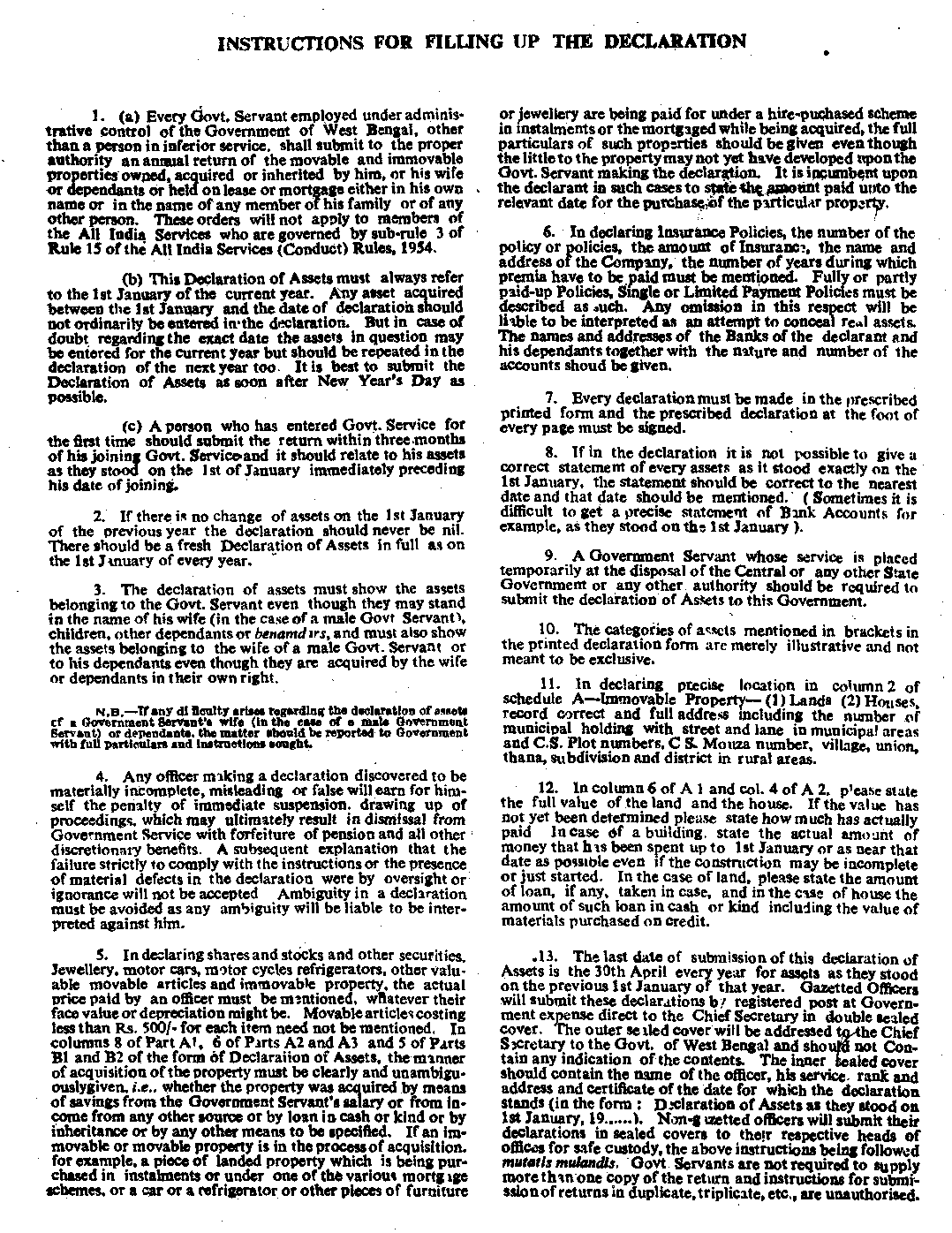
Declaration of Assets as they stood on  **.**

Name (In full) of Officer **.... .... -**Service

Designation **……………** now appointed as …………………………………………….....................

Substantive Pay………………………………………………………………………………………………………….**...............**

Special Pay



**2**

**A—IMMOVABLE PROPERTY**

**(1) LANDS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Serial  No. | Precise location | Area | Nature of  land | Extent of  Interest | Value | In whose name  (wife, child,  dependant, other  relation or benamder) the  asset is | Date and manner or  acquisition | Remark |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|  |  |  |  |  |  |  |  |  |

**(2) HOUSES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Serial No | Precise location | Extent of Interest | Value | In whose name (wife, child,  dependant, other relation or benamdar) the asset is | Date and manner of acquisition | Remarks |
|  |  |  |  |  |  |  |

***Signature of Declarant*..................................……………………….**

**3**

**(3) IMMOVABLE PROPERTIES OF OTHER DESCRIPTION**

**(Including mortgages and such other rights)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Serial No.** | **Brief Description** | **Extent of Interest** | **Value** | **In whose name (wife, child**  **dependant, other relation or**  **BENAMDAR) the asset is** | **Date and manner of acquisition** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

B—MOVABLE PROPERTY

**(1) CASH , BANK BALANCE, CREDIT, INSURANCE POLICES, SHARES, DEBENTURES, ETC.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Serial No.** | **Brief Description** | **Value** | **In whose name (wife, child**  **dependant, other relation or**  **BENAMDAR) the asset is** | **In the case of loan the name of the person from whom the loan was taken & the relationship of the loanee with that person** | **Date and manner of acquisition** | **Remarks** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |
| 11. |  |  |  |  |  |  |
| 12. |  |  |  |  |  |  |

***Signature of Declarant* ………**

**4**

**(2) OTHER MOVABLES**

**(Including Jewellry and other valuables, motor vehicles, refrigerators and other articles or materials of**

**Rs. 500 and over for each item)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Serial No. | Description of Item | Value | In whose name (wife, child, dependant, other relation or benamdaR) the asset is | Date and manner of acquisition | Remark |
| 1 | 2 | 3 | 4 | 5 | 6 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |

**1 hereby declare that the Declaration made above is complete, true and correct to the best of my knowledge and belief.**

***Date* *Signature of Declarant-* …………**